

**Statutory Disclosure**

**A: GENERAL INFORMATION:**

**APPENDIX-IX**

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JEPPIAAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931345
3	SCHOOL CODE(IF APPLICABLE)	56383
4	COMPLETE ADDRESS WITH PINCODE	JEPPIAAR NAGAR,RAJIV GANDHI SALAI-OMR,Chennai,CHENNAI,TAMIL NADU-600119
5	PRINCIPALNAME	MRS. ANITHA . I
6	PRINCIPAL QUALIFICATION	MSC,M.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:jeppiaarschooloffice@gmail.com">jeppiaarschooloffice@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	7550135233

**B: DOCUMENTS AND INFORMATION:**

SLNo.	DOCUMENTS/INFORMATION	LINKS OP UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER RECENT EXTENSION OF AFFILIATION,IF ANY	<a href="#">Upgradation Letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	<a href="#">Jeppiaar Educational Trust</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">No Objection Certificate (NOC)</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="#">Recognition Certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety Certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO Certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Sanitary Certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SLNo.	DOCUMENTS/ INFORMATION	LINKS OP UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure</a>
2	ANNUAL ACADEMIC CALENDAR	

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC List</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA Members List</a>
5	LAST THREE-YEARS RESULT THE BOARD EXAMINATION AS PER APPLICABILITY	Last Academic Year Result - 100%

## D: STAFF (TEACHING)

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANITHA .I
2	TEACHERS SECTION RATION	1:1:5
3	DETAILS OF SPECIAL EDUCATOR	1
4	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULTCLASS:X

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	19	19	100	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

## E: SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQMTR)	16187
2	NO.AND SIZE OF THE CLASSROOMS (IN SQMTR)	28 & 1600
3	NO.AND SIZEOF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	4 & 1600
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	20
6	NO.OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	